Use several sheets if necessary)

| Atty. Docket No. | Serial No. | - |
|------------------|------------|---|
| 36-1489          | 09/913,463 |   |
| Applicant        |            |   |
| WADDINGTON       |            |   |
| Filing Date      | TC/A.U.    |   |
| August           | 2127       |   |

| THE OWNER OF THE PARTY OF THE P |                        |              | U.O. DATENT        | DOCUMENTO             |                 |              |  | -        |
|--|------------------------|--------------|--------------------|-----------------------|-----------------|--------------|--|----------|
|  |                        |              | U.S. PATENT        | DOCUMENTS             |                 |              | EII ING  | DATE     |
| *EXAMINER<br>INITIAL   | DOCUMENT NUMBER        | DATE         |                    | NAME                  | CLASS           | SUBCLASS     | IF APPR  | OPRIATE  |
| INITIAL  |                        | DAIL         | 1                  |                       |                 | I            | T  |          |
|  |                        |              | <del> </del>       |                       |                 |              |  |          |
|  |                        |              | <del></del>        |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              | ļ                  | <u> </u>              |                 |              | <del> </del>                                     | _        |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              | <del> </del>       | <del></del>           |                 | <del> </del> |  |          |
|  |                        |              | <del> </del>       |                       |                 | <u> </u>     |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              | <u> </u>           |                       |                 |              | ļ  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       | -:              |              | ļ  |          |
|  |                        |              |                    |                       |                 |              | ļ  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              | ]                  |                       |                 |              |  |          |
|  |                        | FO           | REIGN PATEN        | T DOCUMENTS           |                 |              |  |          |
|  |                        |              |                    |                       |                 |              | TRANS  | LATION   |
|  | DOCUMENT               | DATE         |                    | COUNTRY               | CLASS           | SUBCLASS     | YES  | NO       |
|  | 30002.11               |              | 1                  |                       | 1               | 1            | 1  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              | ļ.                 |                       |                 |              | <del>                                     </del> |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  | <u> </u> |
|  |                        |              |                    |                       |                 |              | ļ  |          |
|  | ·                      |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  | OTHER DOCU             | MENTS (i     | ncluding Author    | or, Title, Date, Pert | inent pages, et | tc.)         |  |          |
|  | European Examination F | Penort dated | October 14, 200    | 3                     |                 |              |  |          |
|  | <u> </u>               | toport date  | 2 0010001 1 1, 200 |                       |                 |              |  | -        |
|  | <del> </del>           |              |                    | <del></del>           |                 |              |  | _        |
|  |                        |              |                    |                       |                 |              |  |          |
|  | <del></del>            |              |                    |                       |                 | ·            |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    | -                     |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
|  |                        |              |                    |                       |                 |              |  |          |
| *Examiner  |                        |              | 18.015             | Date Considered       |                 |              |  |          |

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application.